



THE

Benedictine



2ND SUNDAY IN LENT

SAINT BENEDICT

FEBRUARY 25, 2018

SAINT SCHOLASTICA



St. Scholastica Parish
17320 Rosemont
Detroit, Michigan 48219
www.stscholasticachurch.org
Fr. James Lowe, CC, Pastor

MASS SCHEDULE

Tuesday through Friday	8:00 a.m.
Saturday	8:00 a.m. and 4:30 p.m.
Sunday	10:00 a.m.
Holydays	8:00 a.m. and 7:00 p.m.

MARRIAGE

Parish priest must be contacted six months prior to date of intended marriage.

BAPTISMS

Contact Fr. James Lowe, CC

CONFESSIONS

Tuesday - Saturday Mornings: Immediately Following Mass

Saturday Evening Mass: 3:45 p.m. until 4:15 p.m.

Sunday: 9:15 a.m. until 9:45 a.m.

All other times - Call Parish Office For Appointment

ROSARY

Sunday 9:30 a.m. in the Chapel

PHONE NUMBERS

Parish Office	(313) 531-0140
Fax	(313) 531-0739

DEC. ALEX COLAUTTI, CC



THERE IS STILL TIME TO MAKE A PLEDGE

Below is the 2017 CSA report for St. Scholastica. You can still make a donation to the 2017 CSA campaign. Your donations will assist in our parish reaching its goal and avoiding using parish funds to cover the shortfall. Please contact the Parish Office if you need a pledge card.



Dearly Beloved Parishioners,

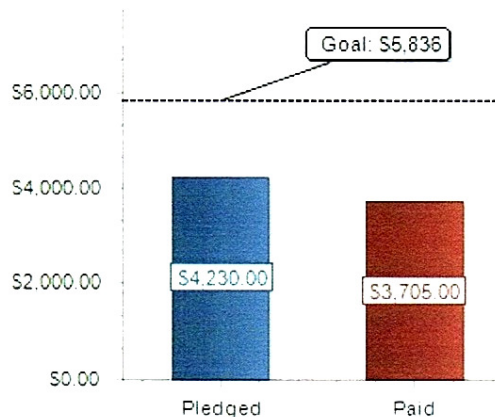
Typology:

A gifted author will use certain literary devices such as foreshadowing to hint at an event that occurs later on in the story. In a similar way, God, has authored *his-story* with certain hints at what is to come. When the Holy Spirit uses people, events and institutions in the Old Testament to prefigure people, events and institutions in the New Testament, we call this “**typology**”. Something in the Old Testament becomes a “type” of the thing to come. For example, the Manna that Israel received on their journey to the Promised Land is a “type” of the Eucharist. Typology is a principle of Biblical interpretation that we find in the Bible itself. In the second reading last Sunday, the Apostle Peter told us that the flood at the time of Noah “**prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ**” (1 Peter 3:21).

Why is typology important? **Typology helps us to see how God has orchestrated history to prepare the world for the coming of Jesus Christ.** Typology displays the wisdom and sovereign power of God acting through human history to reveal himself in Jesus Christ.

The story of the binding of Isaac from this Sunday’s readings (Genesis 22) can be difficult to understand when read in isolation. That is why we read the Old Testament in light of the New. “What is in the Old Testament concealed is in the New Testament revealed.” **Isaac is a type of Christ.** Jesus, obtains the salvation of the human race, because ultimately, he is the lamb that God himself will provide for the sacrifice (see Gen 22:8), the one who is offered in perfect obedience and trust to the God the Father. He is “*the lamb of God who takes away the sins of the world*” (John 1:29).

Deacon Alex Colautti, CC

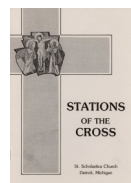




PLEASE JOIN US!

For our next Lenten Soup Supper on Friday, March 2, 2018 at 5:00 p.m. The Suppers will be hosted in the Convent by the Ministries of St. Scholastica Parish. This supper will be hosted by St. Vincent DePaul and Sacramental Prep. Please come and bring your family with you.

STATIONS OF THE CROSS:



FRIDAY EVENINGS AT 7:00 P.M. DURING LENT.

Please make praying the Stations of the Cross a part of your Lenten prayer.

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The St. Vincent de Paul Society thanks the BLD for their generous donation from the proceeds of the “Soup and Bread Dinner” that they sponsored on February 16th. Donations, like these, help our Conference continue to assist the needy.

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FOLLOW US ON FACEBOOK

FIND US AT : stscholasticachurch.org





Tuesday, February 27, 2018

8:00 a.m. † Jane Huber by Kathleen O’Flaherty

Wednesday, February 28, 2018

8:00 a.m.

7:00 p.m.

Thursday, March 1, 2018

8:00 a.m. Special Intentions of John Gregory, for Growth in His Faith by John Gregory

Friday, March 2, 2018

8:00 a.m. Special Intentions of Nathan Nazareth

Saturday, March 3, 2018

8:00 a.m.

4:30 p.m.

Sunday, March 4, 2018

10:00 a.m. For Parishioners

MASS ASSIGNMENTS

Saturday, March 3, 2018

4:30 p.m. Lectors: Evelyn Alesna

Linda Myler

Blood of Christ: Gubbie Bey

Sunday, March 4, 2018

10:00 a.m. Lectors: Maria Fetizanan

Jonathan Jackson

Blood of Christ: Mary McDougall

Blood of Christ: Jay Fetizanan



We continue to pray for our sick and homebound parish members, Bruce Henderson, Elma Thorpe, Annie Laurie Shannan, Courtney Atlas, Eileen Clark, Sandra Moulton, Christopher Staff, Mary Madigan, Margaret Porath, Drew Lund, Roland Martin, Marian Hubbard, Madelyn Smith, Willie Beale, Jean Geran, Betty Kell, Gloria Seacord, Fermon Sanders, Diverna Stephenson, E. Napoleon Burton, William Walker, Albert Jackson, Daisy Allen, Victoria Crowe, Gertrude Strale, Mary Christian, Matthew Onwudingo, Irma Gisstennar, Justin Doucette, Ellen Casey, and Denise Goodine.

Parish Calendar:



March 2, 2018

First Friday Mass –8:00 a.m.

“Soup and Bread” Dinner –5:00 p.m.-Convent

Become the Fire –7:00 p.m. –Church

March 3, 2018

Men’s Group—6:30 a. m.—Chapel

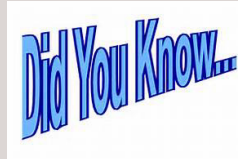
Mass—8:00 a.m. Followed by Adoration

Mass—4:30 p.m.

March 4, 2018

Rosary—9:30 a. m.

Mass— 10:00 a. m. –Church



That there are actually 46 days between Ash Wednesday and Holy Thursday? That the Sundays during Lent are not included in the 40 days? That on those “free” days it is traditional to commemorate the resurrection of Christ by celebrating and feasting?

That Fr. Livius Paoli wrote the “Stations of the Cross” that we pray at St. Scholastica?

SUNDAY COLLECTION

January, 2018

Collected: \$4,952.08



STEWARDSHIP THOUGHTS

A theme of sacrifice connects today’s First and Second Readings. In the Book of Genesis, Sarah and Abraham are blessed in their elderly years with their only son, Isaac. God tests Abraham by asking him to sacrifice Isaac. As Abraham is about to comply, a messenger from heaven stops him. To uplift the Christian community in Rome, St. Paul reminds his brothers and sisters that God sacrificed His only Son for the good of all. In St. Mark’s Gospel account of the Transfiguration, God the Father clearly acknowledges Jesus as His Son. Jesus then alludes to Peter, James, and John of His death and Resurrection. Our own giving of the “first fruits” of our time, talent, and treasure back to God, to our parish, and to our neighbor, are solid acts of Christian charity. Sacrifice brings great peace, joy, and grace to those who embrace stewardship as a way of life. This Lent, reflect on how you can use your God-given gifts as a teacher, reader, Extraordinary Minister of the Eucharist, evangelist, administrator, leader, or other minister in your parish or school to build the Kingdom of God.

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YOUTH AND YOUNG ADULT MINISTRY

“The Sacred Walk of Holy Week,” a retreat for those who minister to our youth and young adults, will be held March 23-24 at the Queen of the Family Retreat Center in Oxford, Michigan.

The retreat offers youth and young adult ministers an opportunity to unite their experiences of joy and heartache, and everything in between, with Jesus’ triumphant walk through Holy Week. By taking time to prepare for the journey Jesus intentionally walked for each of us, they will be able to see what the path means for them today.

Gifts to the Catholic Services Appeal allow the Archdiocese of Detroit to minister to those who foster the spiritual and personal growth of our youth and young adults, and to empower them to become disciples of Jesus Christ and actively witness their faith.

For more information about CSA-funded ministries, programs, and services, go to www.aod.org.programs,



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(313) 531-7670



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Serving St. Scholastica Parish For Over 30 Years



IN THIS SPACE ARE THE HYMN SELECTIONS FOR THE DAY. PLEASE LIFT YOUR VOICES AND JOIN IN THE CELEBRATION OF THE MASS.

TODAY’S HYMNS ARE FOUND IN THE “WE CELEBRATE HYMNAL”

OPENING HYMN:	
“I Want to Walk as a Child of the Light”	820
OFFERTORY:	
“Tis Good Lord to be Here”	561
COMMUNION:	
“Jesus, Bread of Life”	683
CLOSING HYMN:	
“There’s a Wideness in God’s Mercy”	709